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EL 30 PRECINCT REPOR NIOBRARA COUNTY, WYOMING  
 RUN DATE:08/21/18 PRIMARY ELECTION  
 RUN TIME:10:11 PM AUGUST 21, 2018  
 STATISTICS

\*\*\*UNOFFICIAL RESULTS\*\*\*

0005 6-2 SOUTH LUSK

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL. . . . .       | 464   |         |
| BALLOTS CAST - REPUBLICAN . . . . . | 449   | 96.77   |
| BALLOTS CAST - DEMOCRATIC . . . . . | 15    | 3.23    |

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

US SENATOR

VOTE FOR 1

|                                     |     |       |
|-------------------------------------|-----|-------|
| JOHN BARRASSO . . . . .             | 295 | 65.70 |
| ROQUE "ROCKY" DE LA FUENTE. . . . . | 2   | .45   |
| DAVE DODSON. . . . .                | 96  | 21.38 |
| CHARLIE HARDY . . . . .             | 10  | 2.23  |
| JOHN HOLTZ . . . . .                | 19  | 4.23  |
| ANTHONY L. VAN RISSEGHEM . . . . .  | 9   | 2.00  |
| WRITE-IN. . . . .                   | 1   | .22   |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 17  | 3.79  |
| Total . . . . .                     | 449 |       |

US REPRESENTATIVE

VOTE FOR 1

|                            |     |       |
|----------------------------|-----|-------|
| LIZ CHENEY . . . . .       | 297 | 66.15 |
| ROD MILLER . . . . .       | 61  | 13.59 |
| BLAKE E. STANLEY . . . . . | 53  | 11.80 |
| WRITE-IN. . . . .          | 2   | .45   |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 36  | 8.02  |
| Total . . . . .            | 449 |       |

GOVERNOR

VOTE FOR 1

|                              |     |       |
|------------------------------|-----|-------|
| BILL DAHLIN. . . . .         | 6   | 1.34  |
| FOSTER FRIESS . . . . .      | 55  | 12.25 |
| SAM E. GALEOTOS . . . . .    | 60  | 13.36 |
| MARK GORDON. . . . .         | 99  | 22.05 |
| HARRIET M. HAGEMAN . . . . . | 184 | 40.98 |
| TAYLOR HAYNES . . . . .      | 39  | 8.69  |
| WRITE-IN. . . . .            | 0   |       |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 6   | 1.34  |
| Total . . . . .              | 449 |       |

## SECRETARY OF STATE

## VOTE FOR 1

|                           |     |       |
|---------------------------|-----|-------|
| EDWARD BUCHANAN . . . . . | 387 | 86.19 |
| WRITE-IN. . . . .         | 7   | 1.56  |
| Over Votes . . . . .      | 0   |       |
| Under Votes . . . . .     | 55  | 12.25 |
| Total . . . . .           | 449 |       |

## STATE AUDITOR

## VOTE FOR 1

|                         |     |       |
|-------------------------|-----|-------|
| KRISTI RACINES. . . . . | 180 | 40.09 |
| NATHAN WINTERS. . . . . | 213 | 47.44 |
| WRITE-IN. . . . .       | 1   | .22   |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 55  | 12.25 |
| Total . . . . .         | 449 |       |

## STATE TREASURER

## VOTE FOR 1

|                              |     |       |
|------------------------------|-----|-------|
| LELAND CHRISTENSEN . . . . . | 151 | 33.63 |
| CURT MEIER . . . . .         | 237 | 52.78 |
| RON REDO. . . . .            | 17  | 3.79  |
| WRITE-IN. . . . .            | 1   | .22   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 43  | 9.58  |
| Total . . . . .              | 449 |       |

## SUPER. OF PUBLIC INST.

## VOTE FOR 1

|                         |     |       |
|-------------------------|-----|-------|
| JILLIAN BALOW . . . . . | 380 | 84.63 |
| WRITE-IN. . . . .       | 1   | .22   |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 68  | 15.14 |
| Total . . . . .         | 449 |       |

## STATE SENATOR S.D. #3

## VOTE FOR 1

|                              |     |       |
|------------------------------|-----|-------|
| MARTIN GUBBELS. . . . .      | 148 | 32.96 |
| CHERI E. STEINMETZ . . . . . | 253 | 56.35 |
| WRITE-IN. . . . .            | 1   | .22   |
| Over Votes . . . . .         | 0   |       |
| Under Votes . . . . .        | 47  | 10.47 |
| Total . . . . .              | 449 |       |

## STATE REP. HD #2

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| HANS HUNT . . . . .   | 412 | 91.76 |
| WRITE-IN. . . . .     | 3   | .67   |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 34  | 7.57  |
| Total . . . . .       | 449 |       |

## CO. COMMISSIONER

## VOTE FOR 2

|                            |     |       |
|----------------------------|-----|-------|
| DANNY W. CUSHMAN . . . . . | 127 | 14.14 |
| ELAINE GRIFFITH . . . . .  | 199 | 22.16 |
| LOREN HETH . . . . .       | 76  | 8.46  |
| JIM MENG. . . . .          | 116 | 12.92 |
| PATRICK WADE . . . . .     | 305 | 33.96 |
| WRITE-IN. . . . .          | 2   | .22   |
| Over Votes . . . . .       | 2   | .22   |
| Under Votes . . . . .      | 71  | 7.91  |
| Total . . . . .            | 898 |       |

## CO. CORONER

## VOTE FOR 1

|                         |     |       |
|-------------------------|-----|-------|
| PETER W. PIER . . . . . | 407 | 90.65 |
| WRITE-IN. . . . .       | 6   | 1.34  |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 36  | 8.02  |
| Total . . . . .         | 449 |       |

## CO. ATTORNEY

## VOTE FOR 1

|                            |     |       |
|----------------------------|-----|-------|
| ANNE WASSERBURGER. . . . . | 415 | 92.43 |
| WRITE-IN. . . . .          | 4   | .89   |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 30  | 6.68  |
| Total . . . . .            | 449 |       |

## CO. SHERIFF

## VOTE FOR 1

|                       |     |       |
|-----------------------|-----|-------|
| CARY GILL . . . . .   | 262 | 58.35 |
| RICK ZERBE . . . . .  | 178 | 39.64 |
| WRITE-IN. . . . .     | 1   | .22   |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 8   | 1.78  |
| Total . . . . .       | 449 |       |

## CO. CLERK

## VOTE FOR 1

|                            |     |       |
|----------------------------|-----|-------|
| BECKY L. FREEMAN . . . . . | 418 | 93.10 |
| WRITE-IN. . . . .          | 2   | .45   |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 29  | 6.46  |
| Total . . . . .            | 449 |       |

## CO. TREASURER

## VOTE FOR 1

|                         |     |       |
|-------------------------|-----|-------|
| KERI THOMPSON . . . . . | 415 | 92.43 |
| WRITE-IN. . . . .       | 2   | .45   |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 32  | 7.13  |
| Total . . . . .         | 449 |       |

## CO. ASSESSOR

## VOTE FOR 1

|                         |     |       |
|-------------------------|-----|-------|
| TERI STEPHENS . . . . . | 415 | 92.43 |
| WRITE-IN. . . . .       | 2   | .45   |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 32  | 7.13  |
| Total . . . . .         | 449 |       |

## CLERK OF DIST. COURT

## VOTE FOR 1

|                            |     |       |
|----------------------------|-----|-------|
| MICHELLE BURT . . . . .    | 117 | 26.06 |
| KAYLA COURTRIGHT . . . . . | 157 | 34.97 |
| CHRISANNA K. LUND. . . . . | 168 | 37.42 |
| WRITE-IN. . . . .          | 0   |       |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 7   | 1.56  |
| Total . . . . .            | 449 |       |

## PCM 6-2 VF2

## VOTE FOR 2

|                            |     |       |
|----------------------------|-----|-------|
| RICHARD D. PULLEN. . . . . | 390 | 43.43 |
| WRITE-IN. . . . .          | 13  | 1.45  |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 495 | 55.12 |
| Total . . . . .            | 898 |       |

## PCW 6-2 VF2

## VOTE FOR 2

|                       |     |       |
|-----------------------|-----|-------|
| WRITE-IN. . . . .     | 38  | 4.23  |
| Over Votes . . . . .  | 0   |       |
| Under Votes . . . . . | 860 | 95.77 |
| Total . . . . .       | 898 |       |

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

## US SENATOR

## VOTE FOR 1

|                        |    |        |
|------------------------|----|--------|
| GARY TRAUNER . . . . . | 15 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 0  |        |
| Total . . . . .        | 15 |        |

## US REPRESENTATIVE

## VOTE FOR 1

|                       |    |       |
|-----------------------|----|-------|
| TRAVIS HELM. . . . .  | 6  | 40.00 |
| GREG HUNTER. . . . .  | 8  | 53.33 |
| WRITE-IN. . . . .     | 0  |       |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 1  | 6.67  |
| Total . . . . .       | 15 |       |

## GOVERNOR

## VOTE FOR 1

|                               |    |       |
|-------------------------------|----|-------|
| KENNETH R. CASNER. . . . .    | 2  | 13.33 |
| MICHAEL ALLEN GREEN . . . . . | 2  | 13.33 |
| MARY A. THRONE. . . . .       | 11 | 73.33 |
| REX WILDE . . . . .           | 0  |       |
| WRITE-IN. . . . .             | 0  |       |
| Over Votes . . . . .          | 0  |       |
| Under Votes . . . . .         | 0  |       |
| Total . . . . .               | 15 |       |

## SECRETARY OF STATE

## VOTE FOR 1

|                         |    |       |
|-------------------------|----|-------|
| JAMES W. BYRD . . . . . | 14 | 93.33 |
| WRITE-IN. . . . .       | 0  |       |
| Over Votes . . . . .    | 0  |       |
| Under Votes . . . . .   | 1  | 6.67  |
| Total . . . . .         | 15 |       |

## STATE AUDITOR

## VOTE FOR 1

|                        |    |        |
|------------------------|----|--------|
| JEFF DOCKTER . . . . . | 15 | 100.00 |
| WRITE-IN. . . . .      | 0  |        |
| Over Votes . . . . .   | 0  |        |
| Under Votes . . . . .  | 0  |        |
| Total . . . . .        | 15 |        |

## STATE TREASURER

## VOTE FOR 1

|                       |    |       |
|-----------------------|----|-------|
| WRITE-IN. . . . .     | 1  | 6.67  |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 14 | 93.33 |
| Total . . . . .       | 15 |       |

## SUPER. OF PUBLIC INST.

## VOTE FOR 1

|                       |    |       |
|-----------------------|----|-------|
| WRITE-IN. . . . .     | 1  | 6.67  |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 14 | 93.33 |
| Total . . . . .       | 15 |       |

## STATE SENATOR S.D. #3

## VOTE FOR 1

|                        |    |       |
|------------------------|----|-------|
| MARCI SHAVER . . . . . | 12 | 80.00 |
| WRITE-IN. . . . .      | 0  |       |
| Over Votes . . . . .   | 0  |       |
| Under Votes . . . . .  | 3  | 20.00 |
| Total . . . . .        | 15 |       |

## STATE REP. HD #2

## VOTE FOR 1

|                   |   |      |
|-------------------|---|------|
| WRITE-IN. . . . . | 1 | 6.67 |
|-------------------|---|------|

|                       |    |       |
|-----------------------|----|-------|
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 14 | 93.33 |
| Total . . . . .       | 15 |       |

CO. COMMISSIONER  
VOTE FOR 2

|                       |    |       |
|-----------------------|----|-------|
| WRITE-IN. . . . .     | 3  | 10.00 |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 27 | 90.00 |
| Total . . . . .       | 30 |       |

CO. CORONER  
VOTE FOR 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 0  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 15 | 100.00 |
| Total . . . . .       | 15 |        |

CO. ATTORNEY  
VOTE FOR 1

|                       |    |       |
|-----------------------|----|-------|
| WRITE-IN. . . . .     | 1  | 6.67  |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 14 | 93.33 |
| Total . . . . .       | 15 |       |

CO. SHERIFF  
VOTE FOR 1

|                       |    |       |
|-----------------------|----|-------|
| WRITE-IN. . . . .     | 3  | 20.00 |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 12 | 80.00 |
| Total . . . . .       | 15 |       |

CO. CLERK  
VOTE FOR 1

|                       |    |       |
|-----------------------|----|-------|
| WRITE-IN. . . . .     | 2  | 13.33 |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 13 | 86.67 |
| Total . . . . .       | 15 |       |

CO. TREASURER  
VOTE FOR 1

|                       |    |       |
|-----------------------|----|-------|
| WRITE-IN. . . . .     | 1  | 6.67  |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 14 | 93.33 |
| Total . . . . .       | 15 |       |

CO. ASSESSOR  
VOTE FOR 1

|                       |    |       |
|-----------------------|----|-------|
| WRITE-IN. . . . .     | 1  | 6.67  |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 14 | 93.33 |

Total . . . . . 15

CLERK OF DIST. COURT

VOTE FOR 1

|                       |    |       |
|-----------------------|----|-------|
| WRITE-IN. . . . .     | 1  | 6.67  |
| Over Votes . . . . .  | 0  |       |
| Under Votes . . . . . | 14 | 93.33 |
| Total . . . . .       | 15 |       |

PCM 6-2

VOTE FOR 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 0  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 15 | 100.00 |
| Total . . . . .       | 15 |        |

PCW 6-2

VOTE FOR 1

|                       |    |        |
|-----------------------|----|--------|
| WRITE-IN. . . . .     | 0  |        |
| Over Votes . . . . .  | 0  |        |
| Under Votes . . . . . | 15 | 100.00 |
| Total . . . . .       | 15 |        |

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